



PAT McCrory  
Governor

NICHOLAS J. TENNYSON  
Secretary

February 1, 2016

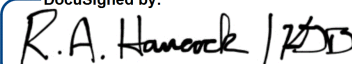
Contract No.: C203490  
WBS Element No.: 46191.3.FS1  
TIP No.: I-5372  
F.A. No.: NHPP-026-1(195)9  
County: Madison

"I-26 from MP 9 to the Buncombe County Line"

Contractor: Harrison Construction Company Division of APAC-Atlantic Inc.

MEMORANDUM TO: Mr. J. J. Swain, Jr., P. E.  
Division Engineer

FROM: Mr. R. A. Hancock, P. E.  
State Construction Engineer

DocuSigned by:  
  
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SUBJECT: Final Acceptance of Project

A final inspection for the above referenced project was held on October 19, 2015.

Mr. T. B. Adams, Roadway Construction Engineer, has advised that all work has been completed on the project. This will be your authority to accept it and take it over for maintenance as of October 20, 2015.

This completes the entire project.

cc: Mr. J. F. Sullivan, III, P. E.  
Mr. R. J. McKinney, P. E.  
Mr. J. L. Willis, P. E.  
Harrison Construction Company Division of APAC-Atlantic Inc.

